

## PROPERTY LOCATION

| No  | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 423 |        | MYSTIC ST, ARLINGTON  |

## OWNERSHIP

| OWNERSHIP |                         |        | Unit #: |            |
|-----------|-------------------------|--------|---------|------------|
| Owner 1:  | LOWENSTEIN CARROLL M JR |        |         |            |
| Owner 2:  |                         |        |         |            |
| Owner 3:  |                         |        |         |            |
| Street 1: | 423 MYSTIC ST           |        |         |            |
| Street 2: |                         |        |         |            |
| Twn/City: | ARLINGTON               |        |         |            |
| St/Prov:  | MA                      | Cntry: |         | Own Occ: Y |
| Postal:   | 02474                   | Type:  |         |            |

## PREVIOUS OWNER

|           |        |  |  |
|-----------|--------|--|--|
| Owner 1:  |        |  |  |
| Owner 2:  |        |  |  |
| Street 1: |        |  |  |
| Twn/City: |        |  |  |
| St/Prov:  | Crtry: |  |  |
| Postal:   |        |  |  |

## NARRATIVE DESCRIPTION

This parcel contains 18,500 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1950, having primarily Brick Veneer Exterior and 3080 Square Feet, with 1 Unit, 1 Bath, 1 3/4 Bath, 1 HalfBath, 8 Rooms, and 4 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R0   | LARGE LOT   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 3    | Below Stree |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

[illegible]

|              |         |              |       |             |     |            |                |           |        |         |            |        |         |
|--------------|---------|--------------|-------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.42470 | Total SF/SM: | 18500 | Parcel LUC: | 101 | One Family | Prime NB Desc: | ARLINGTON | Total: | 767,817 | Spl Credit | Total: | 767,800 |
|--------------|---------|--------------|-------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

## IN PROCESS APPRAISAL SUMMARY

| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value    | Legal Description | User Acct |
|--------------|-----------------|--------------------------------|------------|------------|----------------|-------------------|-----------|
| 101          | 18500.000       | 390,900                        |            | 767,800    | 1,158,700      |                   | 48745     |
|              |                 |                                |            |            |                |                   | GIS Ref   |
|              |                 |                                |            |            |                |                   |           |
|              |                 |                                |            |            |                |                   | GIS Ref   |
| Total Card   | 0.425           | 390,900                        |            | 767,800    | 1,158,700      | Entered Lot Size  |           |
| Total Parcel | 0.425           | 390,900                        |            | 767,800    | 1,158,700      | Total Land:       |           |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: |            | 376.20     | /Parcel: 376.2 | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |          |         |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|---------|
| 2020   | 101 | FV  | 390,600    | 0         | 18,500.   | 767,800    | 1,158,400   | 1,158,400     | Year End Roll | 12/18/2019 | PRINT    |         |
| 2019   | 101 | FV  | 306,300    | 0         | 18,500.   | 767,800    | 1,074,100   | 1,074,100     | Year End Roll | 1/3/2019   |          | Date    |
| 2018   | 101 | FV  | 306,300    | 0         | 18,500.   | 658,100    | 964,400     | 964,400       | Year End Roll | 12/20/2017 | 12/10/20 | 21:11:1 |
| 2017   | 101 | FV  | 306,300    | 0         | 18,500.   | 614,300    | 920,600     | 920,600       | Year End Roll | 1/3/2017   |          |         |
| 2016   | 101 | FV  | 306,300    | 0         | 18,500.   | 526,500    | 832,800     | 832,800       | Year End      | 1/4/2016   | LAST REV |         |
| 2015   | 101 | FV  | 298,700    | 0         | 18,500.   | 471,700    | 770,400     | 770,400       | Year End Roll | 12/11/2014 | Date     | Time    |
| 2014   | 101 | FV  | 298,700    | 0         | 18,500.   | 436,600    | 735,300     | 735,300       | Year End Roll | 12/16/2013 | 03/02/19 | 16:22:1 |
| 2013   | 101 | FV  | 298,100    | 0         | 18,500.   | 416,300    | 714,400     | 714,400       |               | 12/13/2012 | app      |         |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

### ACTIVITY INFORMATION

| Date       | Result       | By  | Name    |
|------------|--------------|-----|---------|
| 6/16/2009  | Measured     | 189 | PATRIOT |
| 10/21/1999 | Meas/Inspect | 256 | PATRIOT |
| 11/1/1981  |              | MM  | Mary M  |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |

Sign: \_\_\_\_\_ VERIFICATION OF VISIT NOT DATA      \_\_\_\_/\_\_\_\_/\_\_\_\_



**Patriot**  
Properties Inc.

**USER DEFINED**

|  |                |       |
|--|----------------|-------|
|  | Prior Id # 1:  | 48745 |
|  | Prior Id # 2:  |       |
|  | Prior Id # 3:  |       |
|  | Prior Id # 1:  |       |
|  | Prior Id # 2:  |       |
|  | Prior Id # 3:  |       |
|  | Prior Id # 1:  |       |
|  | Prior Id # 2:  |       |
|  | Prior Id # 3:  |       |
|  | ASR Map:       |       |
|  | Fact Dist:     |       |
|  | Reval Dist:    |       |
|  | Year:          |       |
|  | LandReason:    |       |
|  | BldReason:     |       |
|  | CivilDistrict: |       |
|  | Ratio:         |       |
|  |                |       |
|  |                |       |

